FILED

JAN 2 6 2012

BEFORE THE BOARD OF OIL, GAS AND MINING SECRETARY, BOARD OF DEPARTMENT OF NATURAL RESOURCES STATE OF UTAH

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OIL, GAS & MINING

REQUEST OF THOMAS F. MILLER FOR AGENCY ACTION REGARDING THE DIVISION OF OIL, GAS, AND MINING'S ACTIONS CONCERNING THE VIPONT MINE, LOCATED IN SECTION 6 OF **TOWNSHIP 14 NORTH, RANGE 17** WEST, SECTION 31 OF TOWNSHIP 15 NORTH, RANGE 17 WEST, AND SECTION 12, TOWNSHIP 14 NORTH, RANGE 18 WEST, IN BOX ELDER COUNTY, UTAH.

ORDER **CONTINING HEARING**

Docket No.: 2012-001

Cause No.: S/003/035

The Board of Oil, Gas and Mining, pursuant to the Stipulation and Joint Motion to Continue Hearing filed in this matter, by the Division of Oil, Gas, and Mining (Division) through its attorney of record Steven F. Alder, Assistant Utah Attorney General; and Petitioner, Thomas F. Miller, through his counsel Mark Hilty, of HAMILTON, MICHAELSON & HILTY, LLP, and for good cause appearing;

DOES HEREBY ORDER:

- 1. The evidentiary hearing set for January 25, 2012 in the above entitled matter is continued until February 22, 2012 at which time the Board will consider the Division's Motion to Dismiss with the provision that either party may request oral argument;
- 2. The Petitioner shall file his Response to the Division's Motion to Dismiss no later than February 8, 2012 and the Division shall file a reply, if any, no later than February 15, 2012. If Petitioner elects, his Response may include filing of an Amended Request for Agency Action, without further motion or order; and

3. Upon entry of a decision by the Board on the Division's Motion to Dismiss, if the matter is not resolved by the decision, the Request shall be set for an evidentiary hearing as soon as reasonably possible.

DATED this 26 day of June 2012.

STATE OF UTAH BOARD OF OIL, GAS AND MINING

ames T. Jensen, Charman

1394 West North Temple, Suite 1210

Salt Lake City, Utah 84116

CERTIFICATE OF SERVICE

I hereby certify that I caused a true and correct copy of the foregoing ORDER CONTINUING HEARING for Docket No. 2012-001, Cause No. S/003/035 to be mailed with postage prepaid, this 27thday of January, 2012, to the following:

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